

## National Institute of Health & Family Welfare Application for ADVANCE from G.P.F.

1.	Name of the subscriber	:	
2.	Account Number		
3.	Designation	;	
4.	Pay	- :-	\(\lambda_{\overline{\chi}}\).
5.	Balance at Credit of the subscriber on the Date of application below:		, , , , , , , , , , , , , , , , , , , ,
	Closing Balance as per statement for the year	Rs.	
	2. Credit from to on account of monthly subscriptions:	Rs.	
	3. Refunds	Rs.	
	4. Withdrawals during the period from to	Rs.	
	5. Net Balance at credit	Rs.	
6.	Amount of advance/outstanding, if any, and the purpose for which advance was taken by them.	Rs.	
7.	Amount of Advance required:	Rs.	
8.	(A) Purpose for which the advance is required:		
	(B) Rules under which the request is covered		
9.	Amount of the consolidated advance (item 6&7) and number of monthly Installments in which the consolidated advance is proposed to be repaid.		
10.	Full particulars of the pecuniary circumstances of the subscriber, justifying the application for the advance.		
I d knowle	certify that particulars given above are cedge and belief and nothing has been concea	correct and led by me.	complete to the best of my
			Signature of the applicant
		8	Designation
	•		Section/Branch
Da	ted:		y and a commence of the commen